



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## BIB DATA SHEET

CONFIRMATION NO. 4933

|   |   |  |                                      |  |                           |                                |
|---|---|--|--------------------------------------|--|---------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/583,815  | <b>FILING or 371(c) DATE</b><br>06/25/2008<br><b>RULE</b>   | <b>CLASS</b><br><del>430</del><br><b>134</b>             | <b>GROUP ART UNIT</b><br>1792        | <b>ATTORNEY DOCKET NO.</b><br>SPRUS62.001APC                 |                           |                                |
| <b>APPLICANTS</b><br>Richard Mark Pashley, Australian Capital Territory, AUSTRALIA;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/AU2004/001808 12/22/2004<br><b>** FOREIGN APPLICATIONS *****</b><br>AUSTRALIA 2003907176 12/23/2003<br>AUSTRALIA 2004904755 08/19/2004<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>07/05/2008 |   |  |                                      |  |                           |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and Acknowledged <u>/NAOMI L BIRBACH/</u><br>Examiner's Signature  |   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR COUNTRY</b><br>AUSTRALIA | <b>SHEETS DRAWINGS</b><br>4                                  | <b>TOTAL CLAIMS</b><br>38 | <b>INDEPENDENT CLAIMS</b><br>2 |
| <b>ADDRESS</b><br>KNOBBE MARTENS OLSON & BEAR LLP<br>2040 MAIN STREET<br>FOURTEENTH FLOOR<br>IRVINE, CA 92614<br>UNITED STATES  |   |  |                                      |  |                           |                                |
| <b>TITLE</b><br>Water-Based Cleaning  |   |  |                                      |  |                           |                                |
| <b>FILING FEE RECEIVED</b><br>965   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |                                      | <input type="checkbox"/> All Fees                            |                           |                                |
|   |   |  |                                      | <input type="checkbox"/> 1.16 Fees (Filing)                  |                           |                                |
|   |   |  |                                      | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |                           |                                |
|   |   |  |                                      | <input type="checkbox"/> 1.18 Fees (Issue)                   |                           |                                |
|   |   |  |                                      | <input type="checkbox"/> Other _____                         |                           |                                |
|   |   |  |                                      | <input type="checkbox"/> Credit                              |                           |                                |